



**AGRICULTURAL  
BUREAU**  
of South Australia  
*Connecting sustainable communities*

**Po Box 613  
Victor Harbor SA 5211  
M: 0493 100 386**  
ABN 34 458 788 686

# NOMINATION FORM

## For the Board of the Agricultural Bureau of SA inc for 2025/2026

Please complete all three parts of the nominations form and return to:

The Agricultural Bureau of South Australia  
Po Box 613 Victor Harbor SA 5211  
or scan and email to [info@agbureau.com.au](mailto:info@agbureau.com.au)

### PART 1: Nominee Details

Name: \_\_\_\_\_

Address (residential): \_\_\_\_\_

Address (postal): \_\_\_\_\_

Mobile No.: \_\_\_\_\_ Alternate Phone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Branch: \_\_\_\_\_

Length of service: \_\_\_\_\_ Region: \_\_\_\_\_

Branch positions held (previous & current):

Community service:

Other supporting information (attach further information if required):

I accept the nomination for election to the board of the Agricultural Bureau of South Australia and declare that the information I have provided is correct to the best of my knowledge:

**Signature (Nominee):** \_\_\_\_\_ **Date:** \_\_\_\_\_



## **PART 2: Nominating Branch**

The following branch of the Agricultural Bureau of South Australia nominates the above named nominee for the board of the Agricultural Bureau of South Australia.

Branch: \_\_\_\_\_

Region:  **Eyre Peninsula**    **Hills & Fleurieu**    **Riverland & Murraylands**    **South East**

Supporting comments:

**Signature (Branch Executive):** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **PART 3: Seconding Branch**

The following branch of the Agricultural Bureau of South Australia seconds the above named nominee for the board of the Agricultural Bureau of South Australia.

Branch: \_\_\_\_\_

Region:  **Eyre Peninsula**    **Hills & Fleurieu**    **Riverland & Murraylands**    **South East**

Supporting comments:

**Signature (Branch Executive):** \_\_\_\_\_ **Date:** \_\_\_\_\_